

VALLEY COURT CONDOMINIUM ASSOCIATION  
OWNER INFORMATION SHEET

Date: \_\_\_\_\_

We are in the process of updating our records and would appreciate your taking the time to complete and return this information sheet as soon as possible. This information will not be made available to the public. Please also include your email address as this may allow you to receive important information regarding the community more quickly. Thank you for your cooperation in this matter. Please return to The Galman Group via mail, fax or email.

**Mail** P.O. Box 646, Jenkintown, PA 19046 **Email** ysewell@galmangroup.com **Fax** 267-620-1452

Name \_\_\_\_\_ Unit # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Home #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email #1 \_\_\_\_\_ Email #2 \_\_\_\_\_

Work#/Name: \_\_\_\_\_ Work#/Name: \_\_\_\_\_

Cell#/Name: \_\_\_\_\_ Cell#/Name: \_\_\_\_\_

**Household/Resident information:**

Please list other residents (if children, indicate child's age)

\_\_\_\_\_

Special instructions: \_\_\_\_\_

**Vehicle Information:**

Make	Model	Color	License

**Emergency Contact (Name & phone number)**

Name: \_\_\_\_\_

**\*\*\*IF YOU ARE CURRENTLY RENTING YOUR UNIT, PLEASE COMPLETE THE INFORMATION BELOW AND SEND A COPY OF THE LEASE \*\*\***

Tenant's Name \_\_\_\_\_ Lease expiration: \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Email \_\_\_\_\_